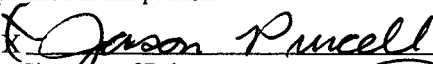
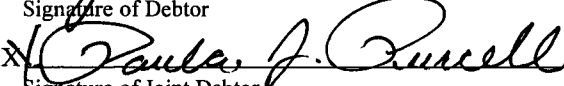
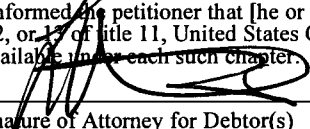
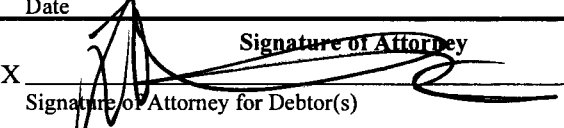




|   |  |  |  |
|---|--|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |  | Name of Debtor(s) <b>Jason P Purcell, Paula J Purcell</b>  |  |
| <b>Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)</b>  |  |  |  |
| Location<br>Where Filed: <b>NONE</b>  | Case Number:                           | Date Filed:  |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)</b>   |  |  |  |
| Name of Debtor;<br><b>Genesis Personal Finance Inc</b>  | Case Number:                           | Date Filed:  |  |
| District:<br><b>North Henn</b>  | Relationship:<br><b>Debtor's Corp.</b> | Judge:   |  |
| <b>Signatures</b>   |  |  |  |
| <b>Signature(s) of Debtor(s) (Individual/Joint)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. |  | <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)<br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |  |
| Signature of Debtor<br><br>Signature of Joint Debtor<br><br>Telephone Number (If not represented by attorney)<br>Date   |  | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.<br>X  <b>10-12-05</b><br>Signature of Attorney for Debtor(s) Date   |  |
| Signature of Attorney<br>X <br>Signature of Attorney for Debtor(s)<br><b>Lester A. Ottenheimer III, 3127572</b><br>Printed Name of Attorney for Debtor(s) / Bar No.<br><b>Ottenheimer Teplinsky Rosenbloom, LLC</b><br>Firm Name<br><b>750 Lake Cook Road Suite 140</b><br>Address<br><b>Buffalo Grove, Illinois 60089</b><br><b>847-520-9400</b> <b>847-520-9411</b><br>Telephone Number<br><b>10-12-05</b><br>Date  |  | <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No  |  |
| <b>Signature of Debtor (Corporation/Partnership)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.<br>X <b>Not Applicable</b><br>Signature of Authorized Individual<br>Printed Name of Authorized Individual<br>Title of Authorized Individual<br>Date   |  | <b>Signature of Non-Attorney Petition Preparer</b><br>I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.<br><b>Not Applicable</b><br>Printed Name of Bankruptcy Petition Preparer<br>Social Security Number (Required by 11 U.S.C. § 110(c).)<br>Address<br>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:<br>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.<br>X <b>Not Applicable</b><br>Signature of Bankruptcy Petition Preparer<br>Date<br>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. |  |

Form B6  
(6/90)

**United States Bankruptcy Court  
Northern District of Illinois  
Eastern Division**

In re **Jason P Purcell**

**Paula J Purcell**

Case No.

Chapter **7**

**SUMMARY OF SCHEDULES**

AMOUNTS SCHEDULED

| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS       | LIABILITIES   | OTHER       |
|---|----------------------|---------------|--------------|---------------|-------------|
| A - Real Property                                     | YES                  | 1             | \$ 20,000.00 |               |             |
| B - Personal Property                                 | YES                  | 3             | \$ 34,190.20 |               |             |
| C - Property Claimed<br>as Exempt                     | YES                  | 1             |              |               |             |
| D - Creditors Holding<br>Secured Claims               | YES                  | 1             |              | \$ 0.00       |             |
| E - Creditors Holding Unsecured<br>Priority Claims    | YES                  | 2             |              | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | YES                  | 3             |              | \$ 184,376.48 |             |
| G - Executory Contracts and<br>Unexpired Leases       | YES                  | 1             |              |               |             |
| H - Codebtors   | YES                  | 1             |              |               |             |
| I - Current Income of<br>Individual Debtor(s)         | YES                  | 1             |              |               | \$ 4,010.20 |
| J - Current Expenditures of<br>Individual Debtor(s)   | YES                  | 1             |              |               | \$ 3,985.00 |
| Total Number of sheets<br>in ALL Schedules ➤          |                      | 15            |              |               |             |
| Total Assets ➤  |                      |               | \$ 54,190.20 |               |             |
| Total Liabilities ➤                                   |                      |               |              | \$ 184,376.48 |             |

FORM B6A  
(6/90)

In re: Jason P Purcell Paula J Purcell , Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT<br>MARKET VALUE<br>OF DEBTOR'S<br>INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|--------------------------------------|---|-------------------------------|
| Six undeveloped lots in Deming, New Mexico | Jointly owned by Husband and Wife          | J                                    | \$ 3,000.00   | \$ 0.00                       |
| Undeveloped lot in Menoqua, Wisconsin      | Jointly owned by Husband and Wife          | J                                    | \$ 17,000.00  | \$ 0.00                       |
| Total >                                    |  |                                      | \$ 20,000.00  |                               |

(Report also on Summary of Schedules.)

FORM B6B  
(10/89)

In re **Jason P Purcell**

**Paula J Purcell**

Case No.

Debtor

(If known)

## SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY   | NONE | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|-----------------------------------|---|
| 1. Cash on hand  |      | Cash on Debtors' person   | J                                 | 75.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Checking account - Bridgeview Bank  | J                                 | 250.00  |
|  |      | Savings account - Bridgeview Bank   | J                                 | 450.00  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | X    |   |                                   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |      | 2 TV's, 1 VCR, 1 DVD, 1 stereo, kitchen table and chairs, living room furniture, 1 set of bedroom furniture | J                                 | 750.00  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |      | Miscellaneous pictures  | J                                 | 150.00  |
| 6. Wearing apparel.  |      | Miscellaneous wearing apparel   | J                                 | 100.00  |
| 7. Furs and jewelry.   |      | 1 watch, 2 rings, miscellaneous costume jewelry   | J                                 | 300.00  |
| 8. Firearms and sports, photographic, and other hobby equipment.   |      | 2 cameras   | J                                 | 100.00  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   |      | Cash value  | J                                 | 16,968.00   |
| 10. Annuities. Itemize and name each issuer.   | X    |   |                                   |   |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.   |      | 401(k) - Lettuce Entertain You  | J                                 | 8,900.00  |
|  |      | Roth IRA  | W                                 | 2,358.60  |
|  |      | Roth IRA  | H                                 | 2,388.60  |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize.  |      | Stock in Genesis Personal Fitness, Inc.   | J                                 | 0.00  |

FORM B6B  
(10/89)

In re Jason P Purcell Debtor Paula J Purcell Case No. \_\_\_\_\_ (If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY   | NONE                                | DESCRIPTION AND LOCATION OF PROPERTY               | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|-------------------------------------|--|-----------------------------------|---|
| 13. Interests in partnerships or joint ventures. Itemize.  | <input checked="" type="checkbox"/> |  |                                   |   |
| 14. Government and corporate bonds and other negotiable and nonnegotiable instruments.   | <input checked="" type="checkbox"/> |  |                                   |   |
| 15. Accounts receivable.   | <input checked="" type="checkbox"/> |  |                                   |   |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | <input checked="" type="checkbox"/> |  |                                   |   |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.   | <input checked="" type="checkbox"/> |  |                                   |   |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.        | <input checked="" type="checkbox"/> |  |                                   |   |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | <input checked="" type="checkbox"/> |  |                                   |   |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | <input checked="" type="checkbox"/> |  |                                   |   |
| 21. Patents, copyrights, and other intellectual property. Give particulars.  | <input checked="" type="checkbox"/> |  |                                   |   |
| 22. Licenses, franchises, and other general intangibles. Give particulars.   | <input checked="" type="checkbox"/> |  |                                   |   |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories.   |                                     | 1994 Toyota (110,000 miles)                        | J                                 | 500.00  |
|  |                                     | 1997 Toyota Camry (120,000 miles)                  | J                                 | 500.00  |
| 24. Boats, motors, and accessories.  | <input checked="" type="checkbox"/> |  |                                   |   |
| 25. Aircraft and accessories.  | <input checked="" type="checkbox"/> |  |                                   |   |
| 26. Office equipment, furnishings, and supplies.   |                                     | 2 desks, 2 chairs, 1 computer, printer and monitor | J                                 | 400.00  |

FORM B6B  
(10/89)

In re Jason P Purcell Paula J Purcell Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY   | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|--------------------------------------|-----------------------------------|---|
| 27. Machinery, fixtures, equipment and supplies used in business.    | X    |                                      |                                   |   |
| 28. Inventory.   | X    |                                      |                                   |   |
| 29. Animals.   | X    |                                      |                                   |   |
| 30. Crops - growing or harvested. Give particulars.                  | X    |                                      |                                   |   |
| 31. Farming equipment and implements.                                | X    |                                      |                                   |   |
| 32. Farm supplies, chemicals, and feed.                              | X    |                                      |                                   |   |
| 33. Other personal property of any kind not already listed. Itemize. | X    |                                      |                                   |   |
| <u>2</u> continuation sheets attached                                |      |                                      | Total >                           | <b>\$ 34,190.20</b>   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

FORM B6C  
(6/90)

In re Jason P Purcell Paula J Purcell Case No. \_\_\_\_\_  
Debtor. (If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

- ☐ 11 U.S.C. § 522(b)(1) Exemptions provided in 11 U.S.C. § 522(d). **Note: These exemptions are available only in certain states.**
- ☒ 11 U.S.C. § 522(b)(2) Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS |
|---|--------------------------------------|----------------------------|--|
| 1 watch, 2 rings, miscellaneous costume jewelry   | 735 ILCS 5/12-1001(b)                | 300.00                     | 300.00   |
| 1994 Toyota (110,000 miles)   | 735 ILCS 5/12-1001(c)                | 500.00                     | 500.00   |
| 1997 Toyota Camry (120,000 miles)   | 735 ILCS 5/12-1001(c)                | 500.00                     | 500.00   |
| 2 cameras   | 735 ILCS 5/12-1001(b)                | 100.00                     | 100.00   |
| 2 desks, 2 chairs, 1 computer, printer and monitor  | 735 ILCS 5/12-1001(d)                | 400.00                     | 400.00   |
| 2 TV's, 1 VCR, 1 DVD, 1 stereo, kitchen table and chairs, living room furniture, 1 set of bedroom furniture | 735 ILCS 5/12-1001(b)                | 750.00                     | 750.00   |
| 401(k) - Lettuce Entertain You  | 735 ILCS 5/12-1001(b)                | 8,900.00                   | 8,900.00   |
| Cash on Debtors' person   | 735 ILCS 5/12-1001(b)                | 75.00                      | 75.00  |
| Cash value  | 735 ILCS 5/12-1001(f)                | 16,968.00                  | 16,968.00  |
| Checking account - Bridgeview Bank  | 735 ILCS 5/12-1001(b)                | 250.00                     | 250.00   |
| Miscellaneous pictures  | 735 ILCS 5/12-1001(b)                | 150.00                     | 150.00   |
| Miscellaneous wearing apparel   | 735 ILCS 5/12-1001(b)                | 100.00                     | 100.00   |
| Roth IRA  | 735 ILCS 5/12-1001(b)                | 2,358.60                   | 2,358.60   |
| Roth IRA  | 735 ILCS 5/12-1001(b)                | 2,388.60                   | 2,388.60   |
| Savings account - Bridgeview Bank   | 735 ILCS 5/12-1001(b)                | 450.00                     | 450.00   |
| Stock in Genesis Personal Fitness, Inc.   | 735 ILCS 5/12-1001(b)                | 0.00                       | 0.00   |



FORM B6D  
(12/03)

In re: **Jason P Purcell**

**Paula J Purcell**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☒ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions, above.) | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY |
|--|--|---|------------|--------------|----------|--|---------------------------------|
|  |  |   |            |              |          |  |                                 |
| ACCOUNT NO.  |  |   |            |              |          |  |                                 |
|  |  | VALUE _____   |            |              |          |  |                                 |

0 Continuation sheets attached

Subtotal >  
(Total of this page)  
Total >  
(Use only on last page)

|        |
|--------|
| \$0.00 |
| \$0.00 |

(Report total also on Summary of Schedules)

Form B6E  
(04/04)

In re Jason P Purcell Paula J Purcell Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Other Priority Debts**

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Form B6E - Cont.  
(04/04)

In re Jason P Purcell Paula J Purcell Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY |
|---|--|---|------------|--------------|----------|--------------------|--------------------------------------|
|   |  |   |            |              |          |                    |                                      |
| ACCOUNT NO.   |  |   |            |              |          |                    |                                      |

Sheet no. 1 of 1 sheets attached to Schedule of Creditors Holding Priority Claims

Subtotal  
(Total of this page) > **\$0.00**

Total  
(Use only on last page of the completed Schedule E.) > **\$0.00**

(Report total also on Summary of Schedules)

Form B6F (12/03)

In re **Jason P Purcell**

**Paula J Purcell**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions, above.) | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO.  | X J  |   |            |              |          | 6,691.29           |
| <b>Bank of America</b><br><b>PO Box 60073</b><br><b>City of Industry, CA 91716</b>                             |  | <b>Guarantor on business card</b>   |            |              |          |                    |
| ACCOUNT NO.  | X J  |   |            |              |          | 4,567.62           |
| <b>Capital One FSB</b><br><b>PO Box 790217</b><br><b>St. Louis, MO 63179</b>                                   |  | <b>Guarantor on business card</b>   |            |              |          |                    |
| ACCOUNT NO.  | X J  |   |            |              |          | 8,487.83           |
| <b>Chase Credit Card</b><br><b>PO Box 15153</b><br><b>Wilmington, DE 19886</b>                                 |  | <b>Guarantor on business credit card</b>  |            |              |          |                    |
| ACCOUNT NO.  | X J  |   |            |              |          | 5,305.49           |
| <b>Citi Business Card</b><br><b>PO Box 6309</b><br><b>The Lakes, NV 88901</b>                                  |  | <b>Guarantor on business card</b>   |            |              |          |                    |
| ACCOUNT NO.  | X J  |   |            |              |          | 6,531.15           |
| <b>Citi Diamond Card</b><br><b>PO Box 688913</b><br><b>Des Moines, IA 50368</b>                                |  | <b>Miscellaneous charges</b>  |            |              |          |                    |

2 Continuation sheets attached

Subtotal >

Total >

**\$31,583.38**

Form B6F - Cont.  
(12/03)

In re **Jason P Purcell**

**Paula J Purcell**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions, above.)   | CODEBTOR                            | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|-------------------------------------|--------------------------------------|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/><br><b>Citi Platinum Card</b><br><b>PO Box 688918</b><br><b>Des Moines, IA 50368</b>                          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>  | <b>Miscellaneous charges</b>  |            |              |          | <b>1,645.00</b>    |
| ACCOUNT NO. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/><br><b>Dimitiou Country Kitchen Restaurant</b><br><b>446 Central Avenue</b><br><b>Highland Park, IL 60035</b> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>  | <b>Personal guarantee for rent</b>  |            |              |          | <b>95,743.80</b>   |
| ACCOUNT NO. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/><br><b>National City Bank</b><br><b>PO Box 856176</b><br><b>Louisville, KY 40285</b>                          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>  | <b>Guarantor on business card</b>   |            |              |          | <b>19,514.60</b>   |
| ACCOUNT NO. <input type="checkbox"/> <input checked="" type="checkbox"/><br><b>Platinum Plus for Business</b><br><b>PO Box 15469</b><br><b>Wilmington, DE 19886</b>                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/>  | <b>Guarantor on business card</b>   |            |              |          | <b>622.71</b>      |
| ACCOUNT NO. <input type="checkbox"/> <input checked="" type="checkbox"/><br><b>Providian Credit</b><br><b>PO Box 9016</b><br><b>Pleasanton, CA 94566-9016</b>                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/>  | <b>Miscellaneous charges</b>  |            |              |          | <b>6,259.22</b>    |

Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority  
Claims

Subtotal >  
(Total of this page)

Total >

(Use only on last page of the completed Schedule F.)

**\$123,785.33**

Form B6F - Cont.  
(12/03)

In re Jason P Purcell Paula J Purcell Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions, above.) | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|--|---|------------|--------------|----------|--------------------|
|  |  |   |            |              |          |                    |
| ACCOUNT NO.  | X J  | Guarantor on business card  |            |              |          | 9,100.00           |
| Wells Fargo Business Card<br>Payment Remittance Center<br>PO Box 54349<br>Los Angeles, CA 90054                |  |   |            |              |          |                    |
| ACCOUNT NO.  | X J  | Guarantor on business credit  |            |              |          | 19,907.77          |
| Wells Fargo Business Line<br>Payment Remittance Center<br>PO Box 54349<br>Los Angeles, CA 90054                |  |   |            |              |          |                    |

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority  
Claims

Subtotal >  
(Total of this page)

Total >

(Use only on last page of the completed Schedule F.)

|                     |
|---------------------|
| <b>\$29,007.77</b>  |
| <b>\$184,376.48</b> |

(Report also on Summary of Schedules)

Form B6G

(10/89)

In re: Jason P Purcell Paula J Purcell Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☒ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF<br>DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR<br>NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|---|
|   |   |

B6H

(6/90)

In re: Jason P Purcell Paula J Purcell , Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE H - CODEBTORS

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR  |
|---|---|
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | National City Bank<br>PO Box 856176<br>Louisville, KY 40285                                     |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Bank of America<br>PO Box 60073<br>City of Industry, CA 91716                                   |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Citi Platinum Card<br>PO Box 688918<br>Des Moines, IA 50368                                     |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Citi Diamond Card<br>PO Box 688913<br>Des Moines, IA 50368                                      |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Citi Business Card<br>PO Box 6309<br>The Lakes, NV 88901  |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Capital One FSB<br>PO Box 790217<br>St. Louis, MO 63179   |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Chase Credit Card<br>PO Box 15153<br>Wilmington, DE 19886                                       |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Wells Fargo Business Line<br>Payment Remittance Center<br>PO Box 54349<br>Los Angeles, CA 90054 |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Wells Fargo Business Card<br>Payment Remittance Center<br>PO Box 54349<br>Los Angeles, CA 90054 |
| Genesis Personal Fitness, Inc.<br>1057A Green Bay Road<br>Highland Park, IL | Dimitiou Country Kitchen Restaurant<br>446 Central Avenue<br>Highland Park, IL 60035            |



Form B61  
(12/03)

In re Jason P Purcell, Paula J Purcell, Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

|   |                                       |                              |
|---|---------------------------------------|------------------------------|
| Debtor's Marital Status: <b>Married</b> | DEPENDENTS OF DEBTOR AND SPOUSE       |                              |
|   | RELATIONSHIP                          | AGE                          |
| <b>Employment:</b>                      | DEBTOR                                | SPOUSE                       |
| Occupation                              | <b>Personal Trainer</b>               | <b>Restaurant Manager</b>    |
| Name of Employer                        | <b>Genesis Personal Fitness, Inc.</b> | <b>Lettuce Entertain You</b> |
| How long employed                       | <b>15 years</b>                       | <b>6 years</b>               |
| Address of Employer                     | <b>Highland Park, IL</b>              | <b>Chicago, IL</b>           |

|   | DEBTOR                    | SPOUSE                    |
|---|---------------------------|---------------------------|
| Income: (Estimate of average monthly income)  |                           |                           |
| Current monthly gross wages, salary, and commissions (pro rate if not paid monthly.)                                    | \$ <u>1,500.00</u>        | \$ <u>5,000.00</u>        |
| Estimated monthly overtime  | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| <b>SUBTOTAL</b>   | <b>\$ <u>1,500.00</u></b> | <b>\$ <u>5,000.00</u></b> |
| <b>LESS PAYROLL DEDUCTIONS</b>  |                           |                           |
| a. Payroll taxes and social security  | \$ <u>400.00</u>          | \$ <u>2,089.80</u>        |
| b. Insurance  | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| c. Union dues   | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| d. Other (Specify) _____  | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| <b>SUBTOTAL OF PAYROLL DEDUCTIONS</b>   | <b>\$ <u>400.00</u></b>   | <b>\$ <u>2,089.80</u></b> |
| <b>TOTAL NET MONTHLY TAKE HOME PAY</b>  | <b>\$ <u>1,100.00</u></b> | <b>\$ <u>2,910.20</u></b> |
| Regular income from operation of business or profession or farm (attach detailed statement)                             | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| Income from real property   | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| Interest and dividends  | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above. | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| Social security or other government assistance (Specify) _____  | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| Pension or retirement income  | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| Other monthly income (Specify) _____  | \$ <u>0.00</u>            | \$ <u>0.00</u>            |
| <b>TOTAL MONTHLY INCOME</b>   | <b>\$ <u>1,100.00</u></b> | <b>\$ <u>2,910.20</u></b> |

TOTAL COMBINED MONTHLY INCOME \$ 4,010.20 (Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:  
**NONE**

Form B6J  
(6/90)

In re **Jason P Purcell, Paula J Purcell**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

|   |    |                 |
|---|----|-----------------|
| Rent or home mortgage payment (include lot rented for mobile home)                                  | \$ | <u>1,290.00</u> |
| Are real estate taxes included? Yes _____ No <u>✓</u>   |    |                 |
| Is property insurance included? Yes _____ No <u>✓</u>   |    |                 |
| Utilities Electricity and heating fuel  | \$ | <u>185.00</u>   |
| Water and sewer   | \$ | <u>0.00</u>     |
| Telephone   | \$ | <u>80.00</u>    |
| Other <b>Cable and internet</b>   | \$ | <u>99.00</u>    |
| Home maintenance (repairs and upkeep)   | \$ | <u>100.00</u>   |
| Food  | \$ | <u>600.00</u>   |
| Clothing  | \$ | <u>50.00</u>    |
| Laundry and dry cleaning  | \$ | <u>110.00</u>   |
| Medical and dental expenses   | \$ | <u>150.00</u>   |
| Transportation (not including car payments)   | \$ | <u>350.00</u>   |
| Recreation, clubs and entertainment, newspapers, magazines, etc.                                    | \$ | <u>50.00</u>    |
| Charitable contributions  | \$ | <u>0.00</u>     |
| Insurance (not deducted from wages or included in home mortgage payments)                           |    |                 |
| Homeowner's or renter's   | \$ | <u>12.00</u>    |
| Life  | \$ | <u>380.00</u>   |
| Health  | \$ | <u>150.00</u>   |
| Auto  | \$ | <u>97.00</u>    |
| Other _____   | \$ | <u>0.00</u>     |
| Taxes (not deducted from wages or included in home mortgage payments)                               |    |                 |
| (Specify) _____   | \$ | <u>0.00</u>     |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan) |    |                 |
| Auto  | \$ | <u>0.00</u>     |
| Other _____   | \$ | <u>0.00</u>     |
| Alimony, maintenance or support paid to others  | \$ | <u>0.00</u>     |
| Payments for support of additional dependents not living at your home                               | \$ | <u>0.00</u>     |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)        | \$ | <u>0.00</u>     |
| Other <b>cell phone and parking</b>   | \$ | <u>282.00</u>   |

TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)

\$ 3,985.00

[FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

|   |    |       |
|---|----|-------|
| A. Total projected monthly income               | \$ | _____ |
| B. Total projected monthly expenses             | \$ | _____ |
| C. Excess income (A minus B)                    | \$ | _____ |
| D. Total amount to be paid into plan each _____ | \$ | _____ |
| (interval)                                      |    |       |

Form 7  
(12/03)

UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois  
Eastern Division

In re: **Jason P Purcell**  
**4344**

**Paula J Purcell**  
**9181**

Case No. \_\_\_\_\_  
Chapter **7**

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT           | SOURCE                           | FISCAL YEAR PERIOD |
|------------------|----------------------------------|--------------------|
| <b>84,000.00</b> | <b>Income</b>                    | <b>2003</b>        |
| <b>84,000.00</b> | <b>Income</b>                    | <b>2004</b>        |
| <b>58,000.00</b> | <b>Income (to date; approx.)</b> | <b>2005</b>        |

**2. Income other than from employment or operation of business**

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|--------|--------|--------------------|
|--------|--------|--------------------|

**3. Payments to creditors**

None ☒ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒

|  |                      |             |                       |
|--|----------------------|-------------|-----------------------|
| NAME AND ADDRESS OF CREDITOR<br>AND RELATIONSHIP TO DEBTOR | DATES OF<br>PAYMENTS | AMOUNT PAID | AMOUNT<br>STILL OWING |
|--|----------------------|-------------|-----------------------|

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                    |                      |                                 |                          |
|------------------------------------|----------------------|---------------------------------|--------------------------|
| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



|  |                    |   |
|--|--------------------|---|
| NAME AND ADDRESS<br>OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF<br>SEIZURE | DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|--|--------------------|---|

#### 5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   |   |   |
|---|---|---|
| NAME AND ADDRESS<br>OF CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE<br>TRANSFER OR RETURN | DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|---|---|---|

#### 6. Assignments and receiverships

None



a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                                 |                       |   |
|---------------------------------|-----------------------|---|
| NAME AND ADDRESS<br>OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF<br>ASSIGNMENT<br>OR SETTLEMENT |
|---------------------------------|-----------------------|---|

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  
☒

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND ADDRESS<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|----------------------------------|---|------------------|---|
|----------------------------------|---|------------------|---|

## 7. Gifts

None  
☒

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF PERSON<br>OR ORGANIZATION | RELATIONSHIP<br>TO DEBTOR,<br>IF ANY | DATE<br>OF GIFT | DESCRIPTION<br>AND VALUE OF<br>GIFT |
|--|--------------------------------------|-----------------|-------------------------------------|
|--|--------------------------------------|-----------------|-------------------------------------|

## 8. Losses

None  
☒

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION<br>AND VALUE OF<br>PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF<br>LOSS |
|---|--|-----------------|
|---|--|-----------------|

## 9. Payments related to debt counseling or bankruptcy

None  
☐

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE  | DATE OF PAYMENT,<br>NAME OF PAYOR IF<br>OTHER THAN DEBTOR | AMOUNT OF MONEY OR<br>DESCRIPTION AND VALUE<br>OF PROPERTY  |
|---|---|---|
| Ottenheimer Teplinsky Rosenbloom, LLC<br>750 Lake Cook Road<br>Suite 140<br>Buffalo Grove, Illinois 60089 |   | \$2,000 for bankruptcy filing and representation; no adversary proceedings or Rule 2004 Examination |

## 10. Other transfers

None  
☒

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY<br>TRANSFERRED<br>AND VALUE RECEIVED |
|---|------|--|
|---|------|--|

### 11. Closed financial accounts

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND<br>DATE OF SALE<br>OR CLOSING |
|------------------------------------|--|--|
|------------------------------------|--|--|

### 12. Safe deposit boxes

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF BANK OR<br>OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF<br>CONTENTS | DATE OF TRANSFER<br>OR SURRENDER,<br>IF ANY |
|--|---|-------------------------------|---|
|--|---|-------------------------------|---|

### 13. Setoffs

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF<br>SETOFF | AMOUNT OF<br>SETOFF |
|------------------------------|-------------------|---------------------|
|------------------------------|-------------------|---------------------|

### 14. Property held for another person

None



List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS<br>OF OWNER | DESCRIPTION AND VALUE<br>OF PROPERTY | LOCATION OF PROPERTY |
|------------------------------|--------------------------------------|----------------------|
|------------------------------|--------------------------------------|----------------------|

### 15. Prior address of debtor

None



If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None



SITE NAME AND  
ADDRESS

NAME AND ADDRESS  
OF GOVERNMENTAL UNIT

DATE OF  
NOTICE

ENVIRONMENTAL  
LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



SITE NAME AND  
ADDRESS

NAME AND ADDRESS  
OF GOVERNMENTAL UNIT

DATE OF  
NOTICE

ENVIRONMENTAL  
LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None



NAME AND ADDRESS  
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR  
DISPOSITION

**18. Nature, location and name of business**

None



a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME | TAXPAYER<br>I.D. NUMBER | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING<br>DATES |
|------|-------------------------|---------|--------------------|-------------------------------|
|------|-------------------------|---------|--------------------|-------------------------------|

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None



| NAME | ADDRESS |
|------|---------|
|------|---------|

\* \* \* \* \*

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 10-12-05

Signature  
of Debtor

Jason P Purcell  
Jason P Purcell

Date 10-12-05

Signature  
of Joint  
Debtor

Paula J Purcell  
Paula J Purcell



Official Form 8  
(12/03)

UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois  
Eastern Division

In re: **Jason P Purcell**  
**4344**

**Paula J Purcell**  
**9181**

Case No. \_\_\_\_\_  
Chapter **7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
2. I intend to do the following with respect to the property of the estate which secures those consumer debts:
  - a. *Property To Be Surrendered.*

Description of Property

Creditor's Name

**None**

- b. *Property To Be Retained.*

*[Check any applicable statement.]*

| Description of Property | Creditor's Name | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) | Other |
|-------------------------|-----------------|-------------------------------|---|--|-------|
| <b>None</b>             |                 |                               |   |  |       |

Date: 10-12-05

X Jason Purcell  
Signature of Debtor

Date: 10-12-05

X Paula J. Purcell  
Signature of Joint Debtor

UNITED STATES BANKRUPTCY COURT  
Northern District of Illinois  
Eastern Division

In re: **Jason P Purcell**

**Paula J Purcell**

Case No. \_\_\_\_\_

Chapter 7

Debtors

**DISCLOSURE OF COMPENSATION OF ATTORNEY  
FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |    |                 |
|---|----|-----------------|
| For legal services, I have agreed to accept           | \$ | <u>2,000.00</u> |
| Prior to the filing of this statement I have received | \$ | <u>2,000.00</u> |
| Balance Due   | \$ | <u>0.00</u>     |

2. The source of compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☐ Debtor ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
- c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d) [Other provisions as needed]

**None**

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

**Adversary proceedings or Rule 2004 Examination**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 10-12-05

  
Lester A. Ottenheimer III, Bar No. 3127572

Ottenheimer Teplinsky Rosenbloom, LLC  
Attorney for Debtor(s)